



# Town of Johnstown

## **TOWN COUNCIL REGULAR MEETING 450 S. Parish, Johnstown, CO Monday, September 20, 2021 at 7:00 PM**

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*MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.*

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### **AGENDA**

#### **CALL TO ORDER**

**Pledge of Allegiance**

#### **ROLL CALL**

#### **AGENDA APPROVAL**

#### **SPECIAL PRESENTATIONS**

1. Wastewater Revenue Bond Overview, Series 2021  
Stifel - Public Finance

#### **PUBLIC COMMENT**

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

#### **CONSENT AGENDA**

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

2. Minutes - September 8, 2021
3. List of Bills - September 2021
4. August 2021 Financial Statements

#### **TOWN MANAGER REPORT**

5. Town Manager's Report

#### **TOWN ATTORNEY REPORT**

#### **PUBLIC HEARING**

6. Resolution 2021-31 Approving the Consolidated Service Plan for Granary Metropolitan District Nos.1-9
7. Resolution 2021-32 Approving the Consolidated Service Plan for Riverbend Estates Metropolitan District Nos 1-3
8. Resolution 2021-33 Approving the Consolidated Service Plan for Podtburg Metropolitan District Nos. 1-6
9. Resolution 2021-34 and Ordinance 2021-207 regarding the Held Farm Annexation

10. Ordinance 2021-208 Approving the Establishment of H-A Zoning for the Held Farm Annexation
11. Resolution 2021-35 and Ordinance 2021-209 regarding the Whitehall Annexation
12. Ordinance 2021-210 Approving the Establishment of PUD-MU Zoning for the Whitehall Annexation
13. Resolution 2021-36 Approving the Final Plat for Thompson River Ranch Filing No. 12

#### **NEW BUSINESS**

14. Water and Sewer Service Agreement Thompson River Ranch Filing No. 12
15. Subdivision Development and Improvement Agreement Thompson River Ranch Filing No. 12

#### **COUNCIL REPORTS AND COMMENTS**

#### **MAYOR'S COMMENTS**

#### **EXECUTIVE SESSION**

16. To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. 24-6-402(4)(a) Sale of Real Property
17. An executive session to receive legal advice from the Town attorney pursuant to C.R.S. Section 24-6-402(4)(b) regarding acquisition of rights-of-way/easements.

#### **ADJOURN**

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#### **AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.**

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*The Community That Cares*

[www.TownofJohnstown.com](http://www.TownofJohnstown.com)

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